Happy Labor Day. I hope you are enjoying a nice relaxing day off. And that your school year is off to a GREAT start:)

FALL LEADERSHIP CONFERENCE REGISTRATION IS DUE THIS FRIDAY, SEPTEMBER 9th. Please mail payment to Anza Ketterman 310 11th Avenue East, Polson, MT 59860 or you can bring your registration payment with you and submit when you arrive. Please see attached flyer (with corrections:) and registration form. Sorry for the early registration but we need to let Fairmont know how many rooms we are going to need. I

QUARTER 4 REPORT. If you and your chapter participated in any activities between May 15 and August 15 would you please complete the Quarter 4 Report. Here is the link to the survey: https://www.surveymonkey.com/r/TZRFB8G

CHAPTER. Go to http://www.registermychapter.com/bpamem/ You can find step by step directions on how to register in at: bpamt.org, under the Advisors tab and then in the advisor manual under tab 2, Online Membership Registration Instructions. Early registration deadline is November 1. National dues are \$12.00 and State dues are \$8.00 per member.

UPDATES FOR YOUR BPA CALENDARS. Region 1 Advisor meeting will be on Wednesday, Sept. 28 at FVCC room AT 144B from 10 am.

Region 1 Regional Conference will be on Monday, Jan. 9th at FVCC. Reminder that Region 8 Fall Advisor Meeting is this week--Wednesday, September 7.

NATIONAL LOCAL ADVISOR CERTIFICATION SERIES BEGINS TODAY!!! Are you looking for a way to make BPA easier to administer in the classroom? The National Local Advisor Certification Series is designed to prepare local chapter advisors for success in the BPA classroom through online training, peer-to-peer engagement and national program resources. The program consists of a series of six online training courses delivered via webinar, discussion topics, self-assessments and life skills on-the-go prep.The Local Advisor Certification Series begins online Monday, Sept. 5 and runs through Monday, Oct. 10. Online sessions are held live at 8:00 PM EST, but can be viewed for credit using the archives. Visit http://www.bpa.org/membership/Certify to learn more about the LAC and register.

It's here! The 2016-2017 Workplace Skills Assessment Program is now live and available for download at BPA.org in the Download Center (http://www.bpa.org/compete/downloadcenter). Start planning now for competitions and find out all the new programs and events that have been added.

Spread your Wings with BPA Cares and Torch! The Business Professionals of America's Torch Awards Program is designed to promote professionalism and leadership in both career development and personal growth. Students complete activities in the seven Torch categories--Leadership; Service; Cooperation; Knowledge; Friendship; Love, Hope, Faith; and Patriotism--then log their activities in an online Torch Résumé. We have added new activities in the sports and arts area! Download the Torch Awards Program Handbook today https://www.bpa.org/service/torch.

A BPA chapter aligned with the goals and mission of Business Professional of America is concerned with

service. Business Professionals of America recommends chapters become involved in one or more of the BPA Cares programs it offers. Participation in this program means that members are engaging in worthwhile projects while having the opportunity to receive recognition from the national organization.

Download the 2016-2017 BPA Cares Handbook today: http://www.bpa.org/service/bpacares

HAVE A GREAT WEEK!!! Lisa Lisa Parker State Director **Business Professionals of America** Montana Association (406)579-3697 lparkermtbpa@gmail.com "OPEN ROAD. BOUNDLESS OPPORTUNITIES." Like us on Facebook--Business Professionals of America--Montana Association Follow us on Instagram at BPAMT Tweet us @Montana BPA